



**NOTICE** is hereby given that the Library Advisory Board of the City of Delta, Utah, will hold a Meeting on Wednesday September 14, at the Delta City Municipal Building, located at 76 North 200 West, Delta, UT, 84624-9440, which meeting shall begin promptly at 5:00 p.m.

**AGENDA**

5:00 p.m. Call to Order

Minutes Approval: LAB 06/15/2016

**NEW BUSINESS**

1. Person: Deb Greathouse  
Topic: Recertification/Benchmarks  
Action: Discussion
2. Person: Deb Greathouse  
Topic: Balloon Extravaganza - evaluation  
Action: Discussion
3. Person: Deb Greathouse  
Topic: Signage  
Action: Consideration for Approval
4. Person: Lance Atkinson  
Topic: New Board Member  
Action: Consideration for Approval
5. Person: Deb Greathouse  
Topic: Programming  
Action: Discussion
6. Person: Deb Greathouse  
Topic: Weeded books  
Action: Discussion
7. Person: Deb Greathouse  
Topic: CLEF  
Action: Discussion
8. Other Business  
Meeting Schedule

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**LANCE ATKINSON, Chairperson**

**CERTIFICATION OF MAILING AND DELIVERY**

The undersigned, duly appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was mailed, postage prepaid, to each member of the Library Advisory Board, to the Millard County Chronicle-Progress, PO BOX 249, Delta, UT 84624-0249 and KMTI Radio, PO BOX 40, Manti, UT 84642-0040 and published on the city web site at [www.delta.utah.gov](http://www.delta.utah.gov), this Monday, September 12, 2016.

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**GREGORY JAY SCHAFER, MMC, City Recorder**

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** Furthermore, in accordance with the Americans with Disabilities Act, Delta City, Utah will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for meeting assistance can be made by e-mailing the Delta City Recorder, [gschafer@delta.utah.gov](mailto:gschafer@delta.utah.gov) or calling 435-864-2759 at least 24 hours in advance of the meeting to be attended.